



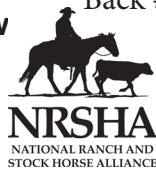
# Hughes Trailer NRSHA Collegiate National Championship Show

Texas Tech Equestrian Center, Lubbock, Texas

Sunday & Monday, March 29-30, 2020

**Enter by Monday, March 16 to avoid a late fee.**

**\*\*One horse/rider per entry form\*\***



Horse \_\_\_\_\_ Yr Foaled \_\_\_\_\_ Reg # \_\_\_\_\_ Sex: S \_\_\_ G \_\_\_ M \_\_\_

Exhibitor \_\_\_\_\_ Emergency Contact Info \_\_\_\_\_

Exhibitor Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

Owner Name \_\_\_\_\_ Relationship to Exhibitor \_\_\_\_\_

College \_\_\_\_\_

**\*The exhibitor does NOT have to own the horse for this event. However, all horse information will go in our database. To preserve the accuracy of this information, please include a copy of the horse's registration papers if the horse is registered. If the horse is not registered, put "Grade" in the Registration # field.**

**If this horse has previously been shown at a SHTX Texas show, the horse is already in the database and registration papers are not necessary.**

### Please show Negative Coggins (and a 30 day health certificate for out of state horses) when you check in with the show secretary.

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the National Ranch and Stock Horse Alliance and its member associations, Texas Tech University and/or the competition management nor any of their agents, officers, directors, employees, volunteers or horse show participants or spectators liable for any injury or property damage to me, my horse or my property, rising out of or caused by this horse competition held March 29-30, 2020. I have read this release and understand its terms.

I certify I am eligible for the division I am entered, per the association's rules book. I understand if I am not eligible, I forfeit all entry fees and awards.

Exhibitor's Signature \_\_\_\_\_ Parent Signature if minor \_\_\_\_\_

**For Limited Non Pro, and Novice riders:** I certify I have not received money or compensation for riding, training or showing horses or training riders. Exhibitor's signature \_\_\_\_\_

Collegiate Show Entry (includes 4 classes Sunday, 4 classes Monday, cattle fee, office fee & award dinner ticket)

Open/Non Pro \_\_\_\_\_ Is this student a first year college student eligible for the Outstanding Freshman Award? \_\_\_\_\_

Limited \_\_\_\_\_

Novice \_\_\_\_\_

Refer to the NRSHA Collegiate Show Handbook for eligibility requirements (available at [www.ranchhorse.net](http://www.ranchhorse.net))

Responsible Party \_\_\_\_\_  
(the name of the college or the individual who is paying)

Entry Fee -- \_\_\_\_\_ \$255\_\_\_\_  
includes 2 go rounds, office fee, cattle fee & 1 award dinner ticket

Additional Awards Dinner tickets \_\_\_\_\_ @ \$15/person..... \_\_\_\_\_

Late fee \$25 (received after March 16) ..... \_\_\_\_\_

# of Stalls \_\_\_\_\_ @ \_\_\_\_\_ nights (\$25/night) ..... \_\_\_\_\_

# of RV \_\_\_\_\_ @ \_\_\_\_\_ nights (\$25/night) ..... \_\_\_\_\_

# of Shavings \_\_\_\_\_ @ \$10/bag (no outside shavings ..... \_\_\_\_\_

**Total Due** ..... \_\_\_\_\_

**PLEASE DO NOT MAIL PAYMENT!**  
~ Pay at the show ~

Fax entries to 800-429-6502  
Email entries to [ENTRY@STOCKHORSETEXAS.ORG](mailto:ENTRY@STOCKHORSETEXAS.ORG)  
Mail entries to **SHTX**  
**PO Box 549**  
**Archer City, TX 76351**

To Scratch, please call 806-656-1511 or email [entry@stockhorsetexas.org](mailto:entry@stockhorsetexas.org)

**SCRATCH / REFUND POLICY**  
Changes of riders and horses are accepted until 7am the day of the show. After that time, no changes can be made. Scratches must be received in the show office by 7:30am each morning to receive their class fee back. Cattle fees and secretary fees are not refundable. No shows and scratches will be billed the office fee and cattle fee.

CASH \_\_\_\_\_ CHECK \_\_\_\_\_

CREDIT CARD:  
3% FEE \_\_\_\_\_ TOTAL CC \_\_\_\_\_